



CONSTITUTION OF THE AMERICAN FOURTH WAY

We the People and adherents of the American Fourth Way, united by the shared goal of a decentralized social economy and an egalitarian society guided by moral ethic and the principles of Life, Liberty, and the Pursuit of Happiness, do hereby ordain this constitution as the basis of our movement and the policy we subscribe to.

The American Fourth Way seeks to promote American unity, organize the rising anti-establishment rage, and create a new Left Wing that rejects Capitalism, Marxism, and Fascism, and instead advocates for the following;

1. A Federated Worker's State, dictated by and for the working class, as laid out and defined in The Blue Book
2. A rejuvenation of pre-Scofield Christianity
3. Return to whole and healthy living, with an emphasis local sourcing and sustainability
4. Abolition of the CIA and/or releasing of all relevant documentation to promote national transparency
5. Investigation, fair trial, and potential prosecution of all current U.S. 'leaders' on any and all relevant legal grounds

Article. I. — Advocacy and Foundation

Section. 1.

The American Fourth Way adheres to Christian ethics, with room for non-christian adherents so long as they know and accept the roots of the movement. Antitheism, a form of reactionary spiritual sectarianism, is completely banned and upholders of such a notion are not welcome within our ranks.

The goal of this movement is to advocate for and potentially build a christoeconomic system in the form of a left-libertarian "Federated Worker's State" embodying the maxim mentioned in the Gospel of Matthew 22:39 "You shall love your neighbor as yourself."

We take this verse to represent an egalitarian society to the full extent of societal good. It is the love of all mankind that fuels us to build such an uplifting society.

Section. 2.

Such a movement must therefore promote and uphold a set of biblically-backed *Principles of Just Rule* that will serve as a further foundation for such a christoeconomic system.



I. Pride-in-Labor

- A. Pride-in-Labor can be defined as Self respect derived from one's work and the knowledge that it's meaningful and socially valued. This is not an arrogant pride, but one of dignity.
- B. "Each one should test their own actions. Then they can take pride in themselves alone, without comparing themselves to someone else." Galatians 6:4
- C. Since the beginning of history, labor and occupation have been the backbone of the working man's identity. The loss of pride-in-labor has brought the demise of the worker's self esteem. Industrial society, especially within the capitalist economic system, has therefore sundered societal bonds and human dignity.

II. Just Compensation

- A. The worker necessitates, by his own labor, a just pay that is equal or similar to the value produced by such.
- B. "Look! The wages you failed to pay the workers... are crying out against you." James 5:4
- C. No worker in a pious society ought to sell himself for a nickel or a dime, or be forced instead to buy others at such a cost. This is to be understood as encouragement to sin.

III. Stewardship

- A. The Marxists and the Capitalists have both understood for a hundred years or more that this world is theirs to control and own and tax and expropriate at the benefit of the state or corporations.
- B. "From everyone who has been given much, much will be demanded." Luke 12:48
- C. We are not called to own more and more by any means necessary to do so, but rather that ownership is conditional on the basis of care. An unjust and oppressive owner has forfeited that which he owns.

IV. Mutual Obligation

- A. All members and citizens of a nation ought to contribute to the cohesivity of society to therefore benefit from the fruits of such a society. For those unable to contribute to the physical workforce, remote jobs ought to be available. A day, however, is foreseen in which automation replaces a substantial portion of labor.
- B. "Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever" 1 Timothy 5:8
- C. The family must be the backbone of civilization, but the principle of mutual obligation ought be instilled where it can reasonably apply.



Article. II. — Methods

Section. 1.

The methodological doctrine of this movement is a form of militant nonviolence. This is to say; we reject the passive acceptance of injustice, we keep steadfast in our convictions, but we refrain from physical violence unless to secure our individual or collective existence such as self-defense and class-defense.

We hold true to the Law, and do not act outside of it so as to not compromise our rights. A good member will read and study such rights as described in the Constitution of the United States of America.

Section. 2.

The American Fourth Way will start small, and grow larger over time and with much work. So as we begin, we will push and attend existing protests and rallies and movements similar in spirit to our own, and when the power is had we will help to organize such protests and rallies.

Members of the American Fourth Way ought to not only attend as many protests as possible, but to represent us well and spread the movement to relevant persons at such events. Strike up conversation and make them think about joining.

Do not attend rallies to pester or antagonize fellow protestors, and be respectful to everyone there. This is not a sectarian movement.



Article. III. — Stances of the Movement

Section. 1.

All stances professed by the American Fourth Way movement, and more specifically by the General Staff Group (see Article V), are subject to change. For a full and updated list of all stances, the Discord as well as our Website will provide such.

Section. 2.

This movement is culturally neutral. We do not enforce a standard of collective punishment for any group, be it racial or otherwise. No perceived group will be discriminated against, taught to feel shame, or be held at a standard separate from others. All members must act in accordance with the same set of rules.

We do not and will not enforce a tangible set of cultural stances. All we ask for is that you be a gentleman and be respectful and patient for any such differences of opinion. If you cannot shut up about how much you hate white people, you are not the kind of person this movement needs. If you cannot shut up about how much you hate trans people, you too are not the kind of person this movement needs. We promote love and human dignity.

Section. 3.

The conduct of our movement is to be this; Be radically respectful, tell the truth, and partake in debates with understanding and the intention to change one's mind.

Respect is important to all meaningful discussions. If we have such truth, what use could we have for lies? The answer is none—the worker's greatest weapon is truth, and the war of propaganda is ultimately the war between fact and fiction.

Section. 4.

We will build useful coalitions, so long as they fulfil an acceptable utility. A fascist, however, is never the political friend of the worker.



Article. IV. — Aesthetics

Section. 1.

The Flag of the American Fourth Way will be 3 stripes of equal size stacked upon one another in this order from the bottom up; Black, White, and Blue (#2B2A71). The middle stripe, white, will house 7 black five-pointed stars to symbolize the 7 regions of the United States.

This flag will be called the Workingman's Banner, and will be printed or sewn together for the use of promoting the American Fourth Way and its doctrine as laid out in this Constitution. Any other use, one that goes against the doctrine, is prohibited.

Section. 2.

The American Fourth Way will be referred to simply as it is written or as A4W, American 4th Way, or the International Fourth Way of America. Our colors are Blue, White, and Black. Below is a list of A4W symbols and their meanings;

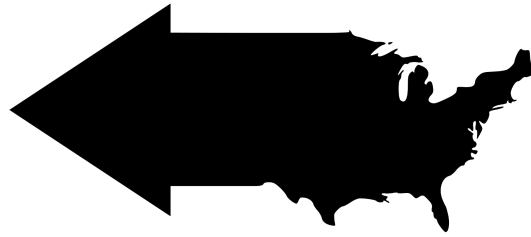


Face of a Worker

A representation of Working Class Optimism



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American Arrow
Onward to a new America!



Logo of American Fourth Way
Represents the flag, the arrow, and the name of the movement. White is greyed to show up on paper.



Emblem of the General Staff
Displays the forward arrow and the Black Star within a special frame.
Represents the General Staff as described in Article V



Article. V. — General Staff Group

Section. 1.

Central to the vision of the A4W is decentralized authority vested within the many rather than the few. We take this not just to apply to a future society, but to the movement itself. This will hereby manifest as the *General Staff Group (GSG)*, a leadership association within the American Fourth Way that heads political strategy, advancement of thought, and official movement policy.

This group will hold conventions in an online space once a month, where the woes and plights of the working class majority of the movement may be brought to their attention. All General Staff must partake in this convention, and must take notes. Failure to show up will result in a strike, 5 strikes will result in expulsion wherein the subject must rejoin the same way anyone else would initially join.

If a General Staff fails to show up, and does not have 5 strikes, they must check the notes of anyone else in General Staff.

Section. 2.

Although we allow atheists and fellows of other faiths within the body of this movement (see Article I, Section 1.), the leadership must stay in such a way that promotes the “Christo” of “Christoeconomics”. Thus, we must restrict non-christians within the General Staff Group unless a leadership referendum following the public establishment of this movement says otherwise.

General Staff will not otherwise discriminate over race, gender identity, or any other form of social sectarianism. Leadership must also be educated and willing to participate within their own communities. We will have no patience for a lazy or ineffective Staff.

Section. 3.

The General Staff Group will be organized so that each state has one State Coordinator (SC), which is subject to the Regional Coordinator (RC). SCs will be voted in by the body of their state, and RCs will be voted in by the SC that he will reside over.

Voting will be held on social media polls, likely on the Discord application in particular, though this is subject to change by future leadership referendums.



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Section. 4.

The arbiter of organization of this group will be further expanded upon and advanced by referendums called Leadership Referendums, as mentioned earlier, which will be polls held that GSG members may vote on.

Any planned leadership referendum will begin directly after a monthly convention, and end directly before the next.

General Staff must each have a Google Doc, Microsoft Word, Proton Doc, or Notepad file/document to keep all of their notes. Notes must be shared when a Staff is asked to share them. They may be compiled into larger documents which will serve as official Policy & Strategy Reports for the body to have available to them.

Section. 5.

All staff must steer clear of controversy and act in accordance with biblical teachings as well as embodying the doctrine of the American Fourth Way. No felons may join for any reason at any time, and a referendum to allow such membership is to be seen as entirely illegitimate.



Article. VI. — Terms and Definitions

Christoeconomy- An economic system derived from biblical teaching to the full extent of public good. Rather than centralization in a ruling class, economic power is divided and distributed among the wider populous.

Federated Worker's State- A state that is organized as a federation of self-governing worker bodies at the local, regional, and national level. Power and economic benefit flows evenly between the working class rather than at the whim of a ruling class at the expense of the worker.

Militant Nonviolence- The doctrine of the Civil Rights movement; rejection of antagonism with a response that secures your human rights bestowed by the American Constitution, but challenges the antagonizer to the full extent of the law.

Pre-Scofield Christianity- Christianity before the release of the Scofield Bible, which ruined the spirit of American Protestantism and even wider Christianity by instilling views of Zionism and other such emanations of establishment ideology where it previously had not been.

Pride-in-Labor- Self respect derived from one's work and the knowledge that it is meaningful and socially valued.

Sectarianism- A hostile absolutism of an ideology or doctrine that clouds your views and brings you to oppose upholders of ideals similar, but not one-to-one, with your own.

Working Class- The sector of society that produces the labor necessary for said society to operate. Under a capitalist society, this class is made to work for the Capitalist. Under a marxist or fascist society, this class is made to work for the State. Under a Federated Worker's State, this class works for its own good at the whim of its own consent.